

ist, "psychology" is quite as changing as "Human Nature", and just as surely as the psychology of the Russian masses that begot the Kerensky regime developed into the psychology that begot Bolshevism, just so surely is the Anglo-Saxon psychology that begot Gompers and Hendersons even now yielding to the psychology that begets Larkins and MacLeans.

"How foolish do your fears seem now." If the communists in "power" egged on by your "Human Nature" attempt to carry out your nightmare of a permanent slave state "without altering the economic structure" except "to decree large salaries to themselves", they either (1) leave capitalism undisturbed, in which case counter-revolution will soon sweep them aside because it has the material basis of power, or (2) they make a league with capitalism and become its tools as did the Ebert-Noske government of Germany, in which case the revolution has to continue because capitalism under any other name doth smell as sweet.

If we omit your unfortunate sentence about not altering the economic structure, you are impaled upon the other horn of your dilemma. If the economic structure IS altered, what happens to money? And high salaries?

But let us not quarrel with vague language. Let us ammend high salaries to your original supposed Marxianly-economic "desire to increase his own share of commodities." What then? Commissar Lenine or Commisar Larkin will be terribly well-fed. And will become over-fat. But only when there is the material basis of the capitalist profit system is an accumulation of commodities a source of boundless power. Under any non-capitalist system it is a mere miser-hoard.

You have fallen into the same error as a brother philosopher of a former day. John Locke thought that he could export feudalism to America, material conditions or no, merely because certain nobles thirsted for regenerated feudal power. But America's material conditions made feudal power impossible. The Fundamental Constitutions of John Locke declared that the man who wished to plant in the Carolinas had to hold the land as serf and pay feudal dues to his lord. But there were plenty of free lands just outside

the Carolinas, with no feudal dues and no Result, the "Grand Model" of the great sopher was never put into effect.

And you fear a State power without the terial conditions necessary to the existence State. You dimly sense that a State is a pr of classes and class struggle. Hence you dis a new class and new class consciousness. government has a class consiousness."

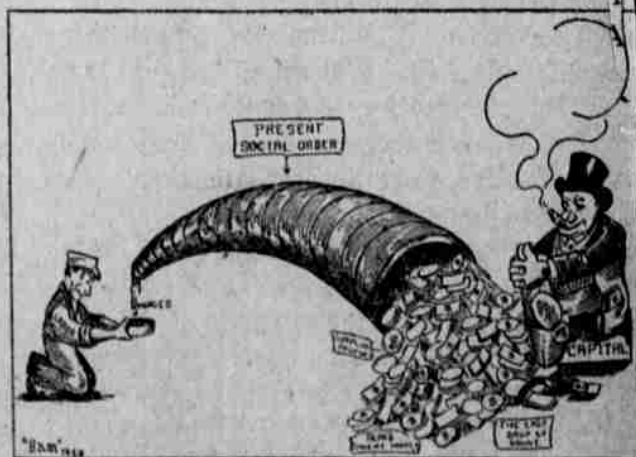
But really it is not new, for your next ence discovers:

"The government (of Russia) has abso the capitalist mentality together with the gov mental, and the fusion has given incre strength to the upper class." Hurry with y next article, for the sooner you make that c to the governments of England, France and United States, the sooner will they lift the bla ade, and change their attituded from one of hos ity toward the Soviet Government to one of ive support.

And one more reason for hurry. You end y cost report with a note of hope:

"But if their (the Bolshevik) methods are jected, how are we to arrive at a better econor system? This is not an easy question and I sh treat it in a separate article."

In the meanwhile we are left in the dark, a until you show us the way to costless, blood economic change, until that "seperate article" published, we shall have to delay the revolution



The Horn of Plenty
Capital gets the Plenty and Labor gets horned!